

PLEASE ENTER  
THE AMENDMENT  
L.S. 12/06/05

JP  
Jaw

Appl. No. 09/664,273  
Amdt. Dated November 23, 2005  
Reply to Office Action of August 25, 2005



RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2643

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant : Jean-Claude Constantin  
Appln. No. : 09/664,273  
Filed : September 18, 2000  
Title : METHOD FOR CONTROLLING A TRANSMISSION SYSTEM,  
APPLICATION OF THE METHOD, A TRANSMISSION SYSTEM,  
A RECEIVER AND A HEARING AID

Conf. No. : 4537  
TC/A.U. : 2643  
Examiner : Lun S. Lao

Customer No. : 000,116  
Docket No. : 32978

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT "B"**

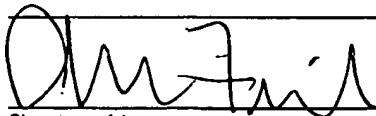
Sir:

This amendment is filed in response to the Final Office Action dated August 25, 2005 (Paper No. 20050613). The three-month period for responding to the Office Action expires on November 25, 2005.

Please amend the above-identified application in the following manner.

**Amendments to the Drawings** begin on page 2 of this paper. Attached are three (3) replacement sheets.

**Remarks/Arguments** begin on page 3 of this paper.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.	
	Aaron A. Fishman Name of Attorney for Applicant(s)
Signature of Attorney	November 23, 2005 Date